



**2016 MLK MARCH - SAN ANTONIO
BOOTH APPLICATION FORM
PLEASE PRINT**

Organization/Business Name: _____

Contact Name: _____

Contact Telephone No. _____

Mailing Address: _____ City/State/Zip Code: _____

E-Mail Address: _____



The MLK Commission is going "green." In order to make this effort a success we are asking all vendors to either use recyclable materials or utilize other "green" practices like double-sided printing.

Food Vendors Only

One Food Booth 8x8	\$300.00	\$ _____
Trailer Space	\$350.00	\$ _____
Additional Booth 8x8	\$150.00	\$ _____
Floor Fee	\$30.00	\$ _____
Electricity _____ 110 Unit	\$100.00	\$ _____
Electricity _____ 220 Unit	\$150.00	\$ _____
Food and Fire Permit Fee	\$61.80	a separate check made out to COSA

Product to be sold? (Only two items per food booth. Food selection will be considered on first come, first served basis)

1. _____ 2. _____

ALL OTHER BOOTHS

One Arts/Crafts Booth 8x8	\$200.00	\$ _____
One Job Fair Booth 8x8	\$200.00	\$ _____
One Informational Booth 8x8	\$200.00	\$ _____
One Non-profit Booth 8x8	\$200.00	\$ _____
One Tent Section (bring own)	\$275.00	\$ _____
Trailer Space	\$350.00	\$ _____
One Corporation Booth Space (8x8)	\$400.00	\$ _____
Corporate Own Tent / Trailer Space	\$400.00	\$ _____
Additional Booth 8x8	\$150.00	\$ _____

ELECTRICITY: ___ YES ___ NO How many of each: _____ 110 unit (FEE \$100.00 PER LINE) _____ 220 unit (FEE \$150.00 PER LINE)

**ALL CHECKS or MONEY ORDERS TO BE TURNED IN AT THE MANDATORY MEETING
Saturday, January 9, 2016 in person**

**APPLICATION DEADLINE: Saturday, January 9, 2016
FOOD BOOTH DEADLINE > Friday, October 30, 2015 < FOOD BOOTH DEADLINE
NO APPLICATIONS WILL BE ACCEPTED AFTER THESE DATES**

- **MANDATORY MEETING FOR VENDORS - SATURDAY, JANUARY 9, 2015 AT 10:00 A.M. AT THE DAVIS SCOTT YMCA, 1213 IOWA.**
- **THERE WILL BE NO REFUNDS IF IT SHOULD RAIN, SLEET OR SNOW.**
- FOOD VENDORS MUST PROVIDE A COPY OF LIABILITY INSURANCE COVERING THE CONCESSION OPERATIONS THERE WILL BE NO EXCEPTIONS
- \$50.00 WILL BE CHARGED FOR ANY RETURNED CHECKS
- ALL BOOTH VENDORS ARE PROHIBITED FROM SELLING ANY BEVERAGES, ALCOHOL, SODAS, WATER, TEA AND WINE IN THE BOOTH. NO EXCEPTIONS WILL BE MADE AND WILL BE ESCORTED OUT IF FOUND IN THE BOOTH OR TENT OR TRAILER.
- **ALL BEVERAGES ARE ONLY SOLD BY THE MARTIN LUTHER KING, JR. MARCH COMMISSION ONLY.**
- MARTIN LUTHER KING JR MARCH COMMITTEE SHALL NOT BE HELD RESPONSIBLE /LIABLE FOR ANY PROPERTY DUE TO THEFT, DAMAGE BY FIRE, WATER, ACCIDENTS, ACTS OF GOD AND/OR OTHER CAUSES OF INJURIES. IT IS HEREBY THAT THE ABOVE ORGANIZATION/COMPANY, AND/OR INDIVIDUAL(S) SHALL NOT HOLD THE OFFICERS, STAFF, MEMBERS, AGENTS, VOLUNTEERS OF MARTIN LUTHER KING JR MARCH OR THE CITY OF SAN ANTONIO TEXAS, AND/OR EVENT SPONSORS LIABLE FOR ANY LOSS OF PROPERTY, FOOD POISONING, PERSONAL INJURY, AND/OR CLAIMS CAUSED BY THEM OR SUFFERED DURING THE EVENT.

Return Form To: Davis-Scott YMCA
 C/O MLK Booth Committee
 1213 Iowa St.
 San Antonio, Texas 78202

MAKE CHECKS/MONEY ORDER PAYABLE TO:
COSA Martin Luther King, Jr. Commission

ONLY CHECKS OR MONEY ORDERS WILL BE ACCEPTED on January 9, 2016

***** For additional information contact: Lisa Juarez (210) 207-2509 OR (210) 364-7377 *****

I HAVE READ THE ENCLOSED INFORMATION, UNDERSTAND MY FINANCIAL OBLIGATIONS AND AGREE TO COMPLY WITH MARTIN LUTHER KING, JR. MARCH COMMITTEES POLICIES AND DECISIONS

DATE: _____

PRINT NAME: _____

ORGANIZATION: _____

AUTHORIZE SIGNATURE: _____

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